



Brad Massey, Principal

## ST. JOHN'S LUTHERAN SCHOOL

505 E. Carpenter Street  
Midland, MI 48640  
(989) 835-7041  
[www.sjlmidland.org](http://www.sjlmidland.org)



Pastor Daniel Kempin  
Pastor Joshua Parsons

Dear St. John's Families,

Enclosed are the registration documents for the 2025-26 school year. Please fill out and return the forms by FRIDAY, APRIL 18<sup>th</sup>. The \$275.00 per student (K-8<sup>th</sup> grades only) technology/activity fee is due before the first day of school (August 20<sup>th</sup>). With the technology/activity fee going up, the school would like to offer the incentive of \$250.00 for the fee if registration packets are returned by April 18<sup>th</sup>. If packets come in after that date, you will be charged the extra \$25.00. If you would like to submit forms electronically, simply email the completed documents to [sgraham@sjlmidland.org](mailto:sgraham@sjlmidland.org) (MAKE SURE FORMS ARE ONE FORM TO A PAGE). For returning families, Tech./Act. Fee payments may be made online using Fast Direct, [www.fastdir.com/sjlmidland](http://www.fastdir.com/sjlmidland) under the Registration fee column. There will be a minimal convenience fee associated with this service.

**If submitting paper documents, PLEASE PRINT FORMS SINGLE SIDED as they are filed separately by form type.**

- a) Tuition, Technology Fees, Hot Lunch Prepayment – **Return**
- b) Child Information Record - **Return**; this will be used as our Emergency Medical Card for both Extended School Care and the school. Forms can be filled out and downloaded from the State of Michigan website by copying and pasting the following web address into your browser: <https://www.michigan.gov/mileap/-/media/Project/Websites/mileap/Documents/Early-Childhood-Education/CCLB/Forms/Child-Care-Homes/CCL-3731 - PDF-6-24.pdf?rev=06c80039c8364a42a6e9799faada6540&hash=145E4ACE94A23A291CB9A26D23DFD975>  
All information must be filled out. If not applicable, write "None" in the space provided. Under "Emergency Contact Information & Release of Child", **you must list each parent's name as well as any additional people**. Please follow directions very carefully as these forms must be accurate for our state regulated daycare license.
- c) St. John's Lutheran School Directory & Registration Information – **Return** (Make sure to include your email; this is how the school will correspond with you for the weekly newsletter, account statements, activities, events and other important information.)
- d) Photograph Publication Approval Form – **Return**
- e) Internet & Computer Acceptable Use Policy Form – **Return**
- f) Medication Request Form – **Return**
- g) Health Statement- **Return**
- h) Physical Examination Clearance Form **for students participating in any sport camps, dance or other sporting activities (including Peewee Basketball)**. Forms can be downloaded from MHSAA at: [https://core-docs.s3.amazonaws.com/documents/asset/uploaded\\_file/1698392/physical4page.pdf](https://core-docs.s3.amazonaws.com/documents/asset/uploaded_file/1698392/physical4page.pdf) – **Return**
- i) Background Check Request Form – Parents or grandparents that will be volunteering at St. John's must fill out a "Background Check Request" form. These must be renewed annually. – **Return**
- j) Volunteer Hours reporting form
- k) School Supplies List
- l) School Calendar

## **Enrollment Policy for Kindergarten** (per St. John's 2022-23 Student/Parent Handbook)

- Students entering kindergarten for the current school year must be five years old by September 1<sup>st</sup> in accordance with the policy of the Michigan Department of Education.
- State law requires us to have a copy of the **child's birth certificate** at the time of registration for kindergarten.
- A physical examination, hearing test, oral health assessment (new for 25/26 school year), and vision test must all be completed before the child is enrolled.
- - Hearing tests can be from previous preschool or the county health department
- - Health Appraisal- **Return (KINDERGARTEN ONLY)** This form can be found at [http://www.michigan.gov/documents/dhs/BCAL-3305\\_09\\_10\\_336837\\_7.pdf](http://www.michigan.gov/documents/dhs/BCAL-3305_09_10_336837_7.pdf)
- - Oral Assessment - **Return (KINDERGARTEN ONLY)**  
[forms in the school office](#)
- Proof of vaccinations must be on file before school begins. Please note the procedure for "waiving" vaccines has changed and an appointment with the health department is now required by the state.

If you have any questions as you make your way through these forms, please feel free to let me know via email [sgraham@sjlmidland.org](mailto:sgraham@sjlmidland.org) or by calling the office at 989-835-7041, ext. 1301. I will be at my desk beginning the first week of August a few days each week leading up to the beginning of school. I also check my email regularly.

**The first day of school will be a half-day on Wednesday, August 20, 2025. Classes will begin at 8:00 a.m. and students will be dismissed at 11:30 a.m.** Our full day schedule will begin at 8 a.m. with a 3 p.m. dismissal starting the next day.

In Christ's service,

*Sarah Graham*

Sarah Graham, School Secretary

**St. John's Lutheran School K-8<sup>th</sup> Grade 2025-26 Tuition, Technology Fees, Hot Lunch Prepayment**

Family Name: \_\_\_\_\_

Children: \_\_\_\_\_ Grade: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**ALL STUDENTS, member and non-member, must pay the Activity Fee on or before Registration Day.**

- ❖ **Technology/Activity Fee:** (K-8 only = \$250 if returned by April 25<sup>th</sup>, \$275 if returned after April 25<sup>th</sup>) X Number of Students (non-refundable)

**MEMBER STUDENTS**

- ❖ **Tuition Fee (All Day K-8<sup>th</sup> Grade)** **\$2050.00– 1<sup>st</sup> Child**  
**\$1850.00 --2<sup>nd</sup> Child**  
**\$1640.00 - 3<sup>rd</sup> Child**  
**No tuition- 4<sup>th</sup> Child**

**NON-MEMBER STUDENTS**

- ❖ **Tuition Fee (All Day K-8) LCMS Member** **\$2810.00 – 1<sup>st</sup> Child**  
**\$2530.00 - 2<sup>nd</sup> Child**  
**\$2250.00 – 3<sup>rd</sup> Child**  
**No tuition- 4<sup>th</sup> Child**
  
- ❖ **Community Member** **\$4790.00 – 1<sup>st</sup> Child**  
**\$4310.00 – 2<sup>nd</sup> Child**  
**\$3830.00 – 3<sup>rd</sup> Child**  
**No tuition- 4<sup>th</sup> Child**

**HOT LUNCH**

Families must maintain a positive balance in their hot lunch account.  
Prepayments will be credited to your family's account.

Checks Payable to:

- St. John's Lutheran Church for all technology fees, tuition, hot lunch, and extended care payments.

**I accept responsibility for the above costs and will pay this account in full by June 3, 2026.**

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

-----

## CHILD INFORMATION RECORD

State of Michigan - Department of Lifelong Education, Learning, and Potential - Child Care Licensing

Instructions: Unless otherwise indicated, all requested information must be provided. If the information is not known or does not apply, "unknown" or "none" is the required response. A blank field, a line through a field or "N/A" are not acceptable responses.

<b>For Provider Use Only:</b>		Date of Admission	Date of Discharge
Name of Child (Last, First, Middle Initial)			Child's Date of Birth
Address (Number and Street, Building/Apartment Number)		City	State Zip Code
Parent/Legal Guardian's Name	Primary Phone (    )	Parent/Legal Guardian's Name (Optional)	Primary Phone (    )
Home Address (if not child's address)	2 <sup>nd</sup> Phone (if applicable) (    )	Home Address (if not child's address)	2 <sup>nd</sup> Phone (if applicable) (    )
City	State	Zip Code	City State Zip Code
Email Address (optional)		Email Address (optional)	
Employer Name	Work Phone (    )	Employer Name	Work Phone (    )
Name of Child's Physician or Health Clinic		Physician's or Health Clinic's Phone Number (    )	
Hospital Preferred for Emergency Treatment (optional)			
Allergies, Special Needs and/or Special Instructions? No <input type="checkbox"/> Yes <input type="checkbox"/> If yes, explain: (Attach additional sheets, if necessary.)			

CCL-3731 (Rev. 6/7/2024) Previous editions 7-18, 4-21, & 3-22 may be used

See Reverse Side

<b>Emergency Contact &amp; Release of Child:</b> List all individuals, including parents/legal guardians, in order of preference, to be contacted in an emergency. If possible, include at least one person other than the parents/legal guardians to be contacted in an emergency and to whom the child can be released. The second phone number column can be left blank. (If more individuals, attach additional sheets.)		
1.	(    )	(    )
2.	(    )	(    )
3.	(    )	(    )
<b>Release of Child Only:</b> List all individuals, other than the parents/legal guardians, to whom the child may be released. (If more individuals, attach additional sheets.)		
1.	(    )	2. (    )
3.	(    )	4. (    )
5.	(    )	6. (    )

<b>Parent/Legal Guardian Initials:</b>
_____ I give permission to _____, licensed by the Department of Lifelong Education, Advancement, and Potential, to secure emergency medical treatment for the above named minor child while in care.

I certify that I accurately completed this form and if anything changes, I will notify the provider by updating this form.	
Signature of Parent or Guardian	Date Signed

Date Card Reviewed	Parent or Legal Guardian Initials	Date Card Reviewed	Parent or Legal Guardian Initials	Date Card Reviewed	Parent or Legal Guardian Initials	Date Card Reviewed	Parent or Legal Guardian Initials

CCL-3731 (Rev. 6/7/2024) Previous editions 7-18, 4-21, & 3-22 may be used

# 2025-26 St. John's Lutheran Directory & Registration Information

Please complete the following information form. This information will be used to update Fast Direct (our student/family database) and for publishing our School Directory.

## Parent/Guardian #1 (where student resides)

Last Name \_\_\_\_\_ First Name \_\_\_\_\_  
Relationship \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Home Phone# \_\_\_\_\_ Work Phone# \_\_\_\_\_  
Cell Phone # \_\_\_\_\_  
E-mail \_\_\_\_\_

## Parent/Guardian #2

Last Name \_\_\_\_\_ First Name \_\_\_\_\_  
Relationship \_\_\_\_\_  
Home Phone# \_\_\_\_\_ Work Phone# \_\_\_\_\_  
Cell Phone # \_\_\_\_\_  
E-mail \_\_\_\_\_

Check if address and home phone are the same as above for parent/guardian #2 and leave the next line blank.

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Students Names \_\_\_\_\_ Grade \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- All notifications and the weekly Parent Information Newsletter will be sent via email. Please make sure you fill this form out completely.

**Photograph Publication Approval for the 2025-26 School Year**

I hereby grant permission to St. John's Lutheran Church and School the right and permission to use and publish photographs made of my child on the St. John's web page, in videos, newspapers, yearbook or other publications for the promotion of our Christian school and hereby release the Church and School from any and all liability from such use and publication.

Student's Name(s): \_\_\_\_\_ Grade \_\_\_\_\_

\_\_\_\_\_ Grade \_\_\_\_\_

\_\_\_\_\_ Grade \_\_\_\_\_

\_\_\_\_\_ Grade \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Yes (I give permission to use photos)

\_\_\_\_\_ No (I do not give permission to use photos)

Parent's Signature \_\_\_\_\_ Date: \_\_\_\_\_

## Internet Acceptable Use Policy St. John's Lutheran Church & School • Midland MI

Internet access at St. John's Lutheran Church and School is available to support learning, enhance instruction, enhance the community of believers and support school business practices. Families and staff are cautioned, however, that some material accessible via the internet may contain items that are illegal, defamatory, inaccurate, or potentially offensive to Christian people. Our intent is to make internet access available to further the goals and objectives of education for all believers as well as to apply technology to the practice and proclamation of the Gospel.

Even though we have taken precautions to restrict access to controversial materials, staff and students may, accidentally or purposefully, find ways to access other materials. Nevertheless, we believe that the benefits to the community of believers from access to the internet, in the form of information resources and opportunities for collaboration exceed the disadvantages. Ultimately, parents and others responsible for minors are accountable for establishing and communicating the standards that they and their children should follow when using media information sources. This document establishes the standards that St. John's Lutheran Church and School will use and enforce within its Technology Program.

### **Network and internet access for staff, church members and students is a privilege, not a right. All users of the internet are prohibited from using church and school resources or accounts for the following:**

- To access, upload, download, or distribute obscene or sexually explicit material.
- To transmit or receive obscene, abusive or sexually explicit language
- To violate copyright laws or any local, state or federal laws.
- To modify, vandalize, damage, or disable the property of the school, another person, or organization.
- To seek information on, obtain copies of, or modify files, or other data, or passwords belonging to other users, or to misrepresent other users on the system, or attempt to gain unauthorized access to the system.
- Any vandalism, unauthorized access, "hacking," or tampering with hardware or software, including "viruses" or pirated software, is strictly prohibited.
- To employ or use the internet for commercial purposes
- To harass, insult, or verbally attack others.
- To encrypt communications so as to avoid security review.
- To utilize St. John's Lutheran Church and School's technology in any other manner not in keeping with the Christian standards of our congregation.

Student  
Initials

Parent  
Initials

### **World Wide Web internet rules:**

- Do NOT give out personal information (your own or any other person's) such as your last name, address, telephone number, parents' work address or telephone number, or the name and location of our school without permission from the classroom teacher.
- Do NOT enter CHAT areas or sites that require a login name and password without the permission of the classroom teacher. There may be sites that you have registered on for access however, these are not allowed when using church and school owned equipment and the intra-network. Personal computers may be used to access these sites during non-school and non-business hours via the public network.
- At some sites, there are questionnaires to fill out. Students are NOT allowed to do this.
- At some sites, there is advertising. There may also be forms to purchase something. You are NOT to complete these forms.
- You may not enter or attempt to enter social networking sites such as MySpace or Facebook, or any other similar website at any time using school and church owned equipment.

Student  
Initials

Parent  
Initials

**If you arrive at a site that is offensive in any way, use the [BACK] button to leave the site and report it immediately to the classroom teacher, principal or network administrator.**

### **Computer Code of Conduct**

Use of the computer, which includes the internet and intranet, shall be in support of the mission of St. John's Lutheran Church and School. Use is limited to those who have completed the appropriate agreement form and have received approval. Users of the computer comply with the following guidelines:

- Use the computer in such a way that it does not disrupt or interfere with its use by others. **(Students may not change any desktop settings, icons, backgrounds etc. These are public computers.)**
- Be ethical and courteous and only use your password. The network administrator does not keep a list of personal passwords. Student accounts are turned off at the end of each school year. New passwords will be required at the start of each school year.
- Treat information created by others as the private property of the creator. **(Do not access other peoples work if it is not saved in a shared directory)**
- Use the computer to access and store only material relevant to your educational needs.
- Treat computer hardware and software with respect and proper care. **(Students may not move or unplug computer components without permission.)**
- Notify the network administrator, classroom teacher or Director of Operations about information or messages that are inappropriate, dangerous, or make you feel uncomfortable.
- Conserve system resources **(Do NOT save large files or several copies of the same file)**

Student  
Initials

Parent  
Initials

Internet Acceptable Use Policy  
St. John's Lutheran Church & School • Midland MI

Each student has a file on the server. Students may also save their files to an alternate storage device (i.e., flash drive) to work on them at home. Any files saved on the hard drives may be purged at any time by the network administrator.

Nothing in this policy is intended to preclude the supervised use of the system while under the direction of a teacher or other approved user acting in conformity with school policy and procedure.

St. John's Lutheran Church and School reserves the right to revoke a user's access, as well as take disciplinary or legal action if it is determined the user is engaged in unauthorized activity or is violating this agreement.

I agree to the policies set forth above. Further, I will strive to act in all situations with honesty, integrity, and respect for the rights of others and to help others behave in a similar fashion. I will make a conscious effort to be a good testimony to my fellow students, faculty members, and others I communicate with on the internet. I will strive to apply Phillipians 4:8 to my electronic communications and internet use: *"Finally brothers, whatever is true, whatever is noble, whatever is pure, whatever is lovely, whatever is admirable – if anything is excellent or praiseworthy- think about such things."*

I understand that if I violate the Internet Acceptable Use Policy rules, my privileges on the computer can be terminated, and I may face other discipline. Possible consequences for violations of the policy include:

- Withholding privileges
- In-school isolation
- Out-of-school suspension
- Expulsion

\_\_\_\_\_  
Student Name (Please Print)

\_\_\_\_\_  
Student Signature

As a parent or legal guardian of the student, I have read the policy and grant my permission for the student to access the computer systems. I understand that the school's computing resources are designed for educational purposes. I also understand that there are unacceptable and controversial materials on the internet that might be accessed despite all the precautions. I understand that my student will be held liable for violations of the policy.

I hereby release St. John's Lutheran Church and School, its personnel, and any institutions with which it is affiliated from any and all claims and damages of any nature arising from my student's use of, or inability to use, the computer systems, including, but not limited to claims that may arise from the unauthorized use of the system to purchase products or services.

\_\_\_\_\_  
Parent/Guardian Name (Please Print)

\_\_\_\_\_  
Parent/Guardian Signature



**ST. JOHN'S LUTHERAN SCHOOL  
2025-26 MEDICATION REQUEST FORM**

We will only distribute medications to children who have been given written permission (this includes Tylenol/Ibuprofen, etc.) If you desire your child to receive this kind of pain reliever during the school day, the following form must be completed. If it is the case that your child will require Tylenol or Ibuprofen often, it would be appropriate to send in a bottle of that medication with the child's name and dosage. If it is a rare occasion that your child would need such medication, the school will have some on hand. If there is not a bottle of medication on hand with your child's name, we will call you each time your child asks for the pain reliever. However, a signed permission slip is REQUIRED no matter what the circumstances.

When a child must take prescribed medication during school hours, the school must have a formal request on file. The request must include child's name, date, type of medication, dosage, time to be administered, and parent signature. The school should be notified in writing, of any change in medication - dosage and/or instructions. The form must clearly indicate any precautions, which need to be taken. All medications must be brought into the school office and picked up by a parent -- **STUDENTS ARE NOT TO BRING IN MEDICATIONS**. All medications must be in their original container.

**SCHOOL MEDICATION REQUEST**

Child's Name \_\_\_\_\_ Birth Date \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_  
Grade \_\_\_\_\_ Teacher \_\_\_\_\_  
Date Medication Begins \_\_\_\_\_  
Final Date of Medication \_\_\_\_\_

I hereby request school personnel to supervise the administration of the medication prescribed and/or over-the-counter for my child, named above. It is understood that the school is administering medication to my child and/or supervising the administration thereof gratuitously and in reliance on my request (and the statement of physician that the prescribed medication and dosages are safe). Accordingly, I assume all responsibilities regarding this matter and hereby release the school, its personnel and governing administrative bodies from any and all liability as to injuries or ill effects of any kind, which may be caused thereby, including those ill effects caused by school personnel failure to remind students to take the prescribed medication and to monitor its dosage.

Medication \_\_\_\_\_  
Instructions \_\_\_\_\_  
Possible Side Effects \_\_\_\_\_  
Doctor's Name and Phone Number \_\_\_\_\_  
**Parent/Guardian Signature** \_\_\_\_\_  
Address \_\_\_\_\_  
Date \_\_\_\_\_

\_\_\_\_\_ **Yes, I give permission to administer fever reducer/pain reliever to my child.**  
\_\_\_\_\_ **No, I do not give permission for my child to take fever reducer/pain reliever.**

**St. John Lutheran School**

**PARENT'S HEALTH STATEMENT FOR SCHOOL-AGED CHILD**

IDENTIFYING INFORMATION	
CHILD'S NAME	BIRTHDATE
HEALTH STATEMENT (CHECK ONE)	
<input type="checkbox"/> My child is in good health, can participate in group care and has no special health or medical requirements.	
<input type="checkbox"/> My child can participate in group care but has special medical requirements as listed below.	
IMMUNIZATION STATEMENT (CHECK ONE)	
<input type="checkbox"/> My child's immunizations are current.	
<input type="checkbox"/> A waiver is on file for my child's immunizations.	
SCHOOL-AGED CHILD'S SPECIAL HEALTH OR MEDICAL REQUIREMENTS	
Please list any allergies, special medical conditions, including chronic health problems (such as asthma, seizures), behavioral disorders, special needs, etc.	
PARENT OR LEGAL GUARDIAN SIGNATURE	DATE

## WRITTEN INFORMATION PACKET DOCUMENTATION

Michigan Department of Licensing and Regulatory Affairs  
Child Care Licensing Bureau

<b>Child(ren)'s Name(s) (Last, First)</b>	<b>Facility's Name and License Number</b> St. John's Lutheran Preschool &After School Care DC 560016635
---	---

A written information packet has been provided at the time of enrollment. The packet included all the following information (*R 400.8146 (1-2)*):

- Criteria for admission and withdrawal.
- Schedule of operation, denoting hours, days, and holidays during which the center is open, and services are provided.
- Fee policy.
- Discipline policy.
- Food service program.
- Program philosophy.
- Typical daily routine.
- Parent notification plan for accidents, injuries, incidents, and illnesses.
- Transportation policy, if applicable.
- Medication policy.
- Exclusion policy for child illnesses.
- Notice of the availability of the center's licensing notebook.
  - The licensing notebook contains all the licensing inspection and special investigation reports and related corrective action plans for the last 5 years.
  - The licensing notebook is available to parents during regular business hours.
  - Licensing inspection and special investigation reports, and corrective action plans from at least the past 3 years are available on the department's website at [www.michigan.gov/michildcare](http://www.michigan.gov/michildcare).
- Other Parent Endorsement of St. John's Extended Care and Preschool Policy form

I certify that I received all of the above items.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

**Note:** A single CCL-4340 form may be used for all children in the same family.

LARA is an equal opportunity employer/program.

## St. John's Lutheran Church & School Volunteer and Staff Background Check Request Form

Keep in mind that each family is responsible for contributing 20 hours of service each year (40 hrs. for scholarship recipients). A fee of \$10 per hour not served will be assessed at the end of the school year. Hours must be reported to Mrs. Graham. You will need to turn in date, amount of time, and what you did either through email or written down for Mrs. Graham to log.

St. John's Lutheran is required to complete a criminal history and Michigan public sex offender background check on **ALL** volunteers and staff working directly with children.

The following information allows us to complete our records as needed. Please fill out in its entirety. The information obtained from these checks are kept confidential in the volunteer or staffs personnel records with the Director of Operations.

Once the background check is completed by the Director of Operations, this original request form is shredded. No personal information is kept on file.

Background checks must be repeated annually.

<b>Please print clearly or circle correct response.</b>	
<b>Name (Last):</b>	
<b>Name (First):</b>	
<b>Name (Middle Initial):</b>	
<b>Race (please circle one)</b>	White / Black / Asian or Pacific Islander / American Indian or Alaskan Native / Unknown-Other
<b>Sex (please circle one)</b>	Male                      Female
<b>Date of Birth (mm/dd/yy):</b>	
<b>Other Last Name(s):</b>	
<b>Other First Name(s):</b>	
<b>Other Middle Name(s):</b>	

Signature: \_\_\_\_\_

Date: \_\_\_\_\_



**St. John's Lutheran School**  
**School Supplies List for 2025-26**

**(NOTE: Please do not drop off supplies on Registration Day)**

**Students in all grades need a pair of gym shoes, which will be worn in the gym only. These shoes should have non-marking soles and are to be left at school.**

**Preschool and Young 5's**

- ◆ 8 glue sticks
- ◆ 2 boxes of 24 crayons
- ◆ 1 box washable markers
- ◆ 1 set of water color paints
- ◆ 1 pair of children's Fiskar scissors
- ◆ 1 box of 12 count colored pencils
- ◆ 2 container Clorox wipes
- ◆ 2 box of Kleenex
- ◆ 1 pair of gym shoes to stay at school
- ◆ 1 full set of clothes to stay at school in a large Ziploc bag
- ◆ 1 bottle of hand sanitizer

**Kindergarten**

- ◆ 3 sharpened pencils (please, only painted pencils, no pencils with plastic or foil wrap because they jam the pencil sharpeners, and no mechanical pencils)
- ◆ 1 eraser
- ◆ 1 pair of blunt-tipped scissors
- ◆ 8 small glue sticks
- ◆ 1 box of 24 crayons
- ◆ 1 4-pack of thin dry-erase markers (any color)
- ◆ 1 watercolor paint set
- ◆ 1 5"x8" plastic pencil box
- ◆ Backpack
- ◆ 1 blanket for rest time
- ◆ 1 water bottle
- ◆ 1 pair of gym shoes that will need to stay at school. **Whether for gym or regular wear, please send children in shoes they can put on and take off independently.**
- ◆ **Please put your child's name on all of the above items.** Please don't send in items that are not on the list such as pencil sharpeners, pens, markers, notebooks, folders, etc.
- ◆ 1 large box of tissues
- ◆ 1 large package of napkins
- ◆ 3 containers of multi-purpose surface wipes (i.e. Clorox, Lysol, etc.)
- ◆ 1 full set of clothes in a ziploc bag to leave at school

## 1<sup>st</sup> & 2<sup>nd</sup> Grade

- ◆ Please write your child's name on each item.
- ◆ Large pink eraser
- ◆ 24 count box of crayons. NO COLORED PENCILS, MARKERS, OR GEL PENS PLEASE.
- ◆ Blunt-tipped scissors
- ◆ 2 pocket folders
- ◆ 2 Expo dry erase markers- thin tip
- ◆ 3 wide-ruled spiral bound notebooks, (70 sheets each)
- ◆ 1 pair of headphones. NO EARBUDS PLEASE.
- ◆ Gym shoes - to be worn in the gym and stay at school
- ◆ Water bottle—**16 oz. size or smaller**. This should be a **flip top** (to avoid leaks) and **not** made of metal (so as not to break our cup holders)
- ◆ 8"x5" Pencil box

The following items will not need to have names on them

- ◆ \* One large boxes of tissues
- ◆ \*3 containers of disinfecting wipes
- ◆ \* 12 yellow painted pencils. ONLY PAINTED PENCILS, NO FOIL/GLITTER WRAPPED PENCILS PLEASE BECAUSE THEY JAM PENCIL SHARPENERS.
- ◆ 2 glue sticks

ASSIGNMENT NOTEBOOK - Beginning with the 3<sup>rd</sup> grade -all students will use an assignment notebook. For uniformity, we have ordered them for students in grades 3 - 8. They will be passed out in the classrooms when school begins.

## 3<sup>rd</sup> & 4<sup>th</sup> Grade

- ◆ ESV Bible (all 3<sup>rd</sup> grade students will receive one)
- ◆ Assignment notebook (see note above)
- ◆ Large eraser
- ◆ Notebook paper for assignments (loose leaf, wide lined **in a pocket folder** - replaced frequently)
- ◆ Scissors
- ◆ Crayons (box no larger than 24)
- ◆ Colored pencils
- ◆ Ruler (metric and English)
- ◆ Elmer's glue and glue sticks (replace as needed)
- ◆ One box of tissues
- ◆ Pencils (replaced frequently). (PAINTED PENCILS ONLY – NO FOIL/GLITTER WRAPPED PENCILS BECAUSE THEY JAM THE SHARPENERS AND **NO MECHANICAL PENCILS.**)
- ◆ One take home pocket folder
- ◆ Red pen or pencil for correcting
- ◆ Small school box for supplies
- ◆ Set of earbuds or headphones that can be kept at school all year and has the child's name on it.
- ◆ Water bottle—**16 oz. size or smaller**. Please make sure it can close completely and not leak/drip and has the child's name on it. The children are given the opportunity to refill their bottle at mid-day.

- ◆ Gym shoes - to be worn in the gym and stay at school
- ◆ 2 low odor dry erase markers (to be replaced as needed)
- ◆ 1 container of multi-purpose surface wipes (i.e. Clorox, Lysol, etc.)
- ◆ NO GEL PENS, NO SHARPIES OR PERMANENT MARKERS
- ◆ NO TRAPPER KEEPER OR OVER-SIZED BINDER

### 5<sup>TH</sup> and 6<sup>TH</sup> grade

- ◆ ESV Bible (all students must have their own)
- ◆ Assignment notebook (see note above 3<sup>rd</sup> & 4<sup>th</sup> grade)
- ◆ 2 large glue sticks
- ◆ 1 Scissors
- ◆ 1 Ruler (metric and English)
- ◆ Highlighters (2 or more colors)
- ◆ colored pencils (optional)
- ◆ 2 boxes of tissues
- ◆ 2 packs of looseleaf lined paper for classroom use
- ◆ 2" 3 ring-binder white with sleeve on front
- ◆ 1 Pocket folder to use for take home folder
- ◆ 3 plastic folders with 3 holes to be placed in 3 ring binder
- ◆ Pack of wooden pencils, replenish as needed (no mechanical pencils)
- ◆ 2 Erasers (not pencil tip erasers)
- ◆ 2 Red or other colored pens
- ◆ Spiral notebooks –
  - One 3 sectioned notebook for ELA
  - 1 notebook for science
  - 1 notebook for history
- ◆ 5 Book covers (can cover books with paper)
- ◆ Clear plastic protractor
- ◆ Pack of thin dry erase markers for student's personal use
- ◆ Pencil box or bag (to take to other classes)
- ◆ 1 roll of paper towel or disinfecting wipes
- ◆ Gym shoes - to be worn in the gym and stay at school
- ◆ Water bottle—**16 oz. size or smaller.** Please make sure it can close completely and not leak/drip and has the child's name on it. NO GLASS
- ◆ \*All items must be able to fit inside locker
- ◆ Optional wireless mouse to be used with laptops

### 7<sup>th</sup> and 8<sup>th</sup> grade

- ◆ ESV Bible (all students must have their own)
- ◆ Assignment notebook (see note above 3<sup>rd</sup> & 4<sup>th</sup> grade)
- ◆ Pack of wooden pencils - replaced as needed
- ◆ Pack of eraser tips



- ◆ 2 Colored pens
- ◆ Colored pencils or thin tip markers (optional, NO permanent markers)
- ◆ 1 Scissors – (pointed tip)
- ◆ 1 Pack of glue sticks
- ◆ Compass (a good set with a screw at top – Meijer’s & Staples have them)
- ◆ Protractor (clear plastic)
- ◆ Graph Paper
- ◆ 2 packs of loose leaf notebook paper
- ◆ 2 boxes of tissues
- ◆ 1 container of disinfecting wipes
- ◆ Spiral notebooks -
  - One 3 sectioned notebook for ELA
  - One for science
  - One for history
  - One for math
- ◆ 1 pocket folder to use as a take home/homework folder
- ◆ 5 Book covers (can cover books with paper)
- ◆ 1 Ruler (metric and English)
- ◆ 1 Scientific Calculator (should cost around \$10-\$20)
- ◆ 2 Highlighting markers, different colors
- ◆ 2 thin dry erase markers for students’ personal use
- ◆ Pencil box or bag (to take to other classes)
- ◆ Gym shoes - to be worn in the gym and stay at school
- ◆ Water bottle—**16 oz. size or smaller.** Please make sure it can close completely and not leak/drip and has the child’s name on it. NO GLASS.
- ◆ \*All items must be able to fit inside locker
- ◆ Optional wireless mouse to be used with laptops

**PLEASE NOTE: WHITE OUT OR LIQUID PAPER TYPE PRODUCTS ARE NOT ALLOWED AT SCHOOL.**

## ST. JOHN'S LUTHERAN SCHOOL | 2025-26 CALENDAR

4 Independence Day

JULY 2025						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

JANUARY 2026						
S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

1 New Year's Day  
 5 School Resumes  
 16 End of 2<sup>nd</sup> Quarter  
 19 **NO SCHOOL- MLK DAY**  
 25-31 Lutheran Schools Week

14 Open House 5pm-7pm  
 20 First Day (1/2 day – dismissal at 11:30)  
 29 **NO SCHOOL** – Labor Day Weekend

AUGUST 2025						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

FEBRUARY 2026						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

16 **President's Day – NO SCHOOL**  
 18 Ash Wednesday  
 20 Mid-quarter

1 **NO SCHOOL** – Labor Day  
 19 Mid-quarter

SEPTEMBER 2025						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

MARCH 2026						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

20 End of 3<sup>rd</sup> Quarter  
 30 **Spring Break Vacation**

16-17 **NO SCHOOL**, Staff Conference  
 24 End of 1<sup>st</sup> Quarter  
 28-29 Parent/Teacher Conferences  
 31 **NO SCHOOL**

OCTOBER 2025						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

APRIL 2026						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

1-3 **Spring Break Vacation**  
 5 Easter  
 6 **NO SCHOOL- Easter Monday**

3 **Picture Day**  
 26 Mid-Quarter  
 26 **NO SCHOOL**  
 27 **Thanksgiving**  
 28 **NO SCHOOL**  
 30 **Advent Begins**

NOVEMBER 2025						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

MAY 2026						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

1 Mid-Quarter  
 14 **Ascension Day Service**  
 25 **Memorial Day (NO SCHOOL)**  
 31 **Graduation Sunday**

5 Mid-Quarter  
 17 **School Christmas Service**  
 19 1/2 Day (dismiss at 11:30)  
 22 – 31 **Christmas Vacation**

DECEMBER 2025						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

JUNE 2026						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

3 **Last Day** (1/2 day – dismissal at 11:30)  
 \*Awards and Closing Chapel

